

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2012

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1011 | 006332 | AMBRIDGE | UNITED STATES | 14 N | 4 | 11-2012 | 17 | 1 | 0 | 0 | -1 | 0 | 17 |
| 1011 | 006333 | APOLLO AREA L C | UNITED STATES | 14 N | 4 | 08-2012 | 33 | 2 | 0 | 0 | 0 | 2 | 35 |
| 1011 | 006334 | BADEN ECONOMY | UNITED STATES | 14 N | 4 | 11-2012 | 13 | 1 | 0 | 0 | -1 | 0 | 13 |
| 1011 | 006335 | BEAVER FALLS | UNITED STATES | 14 N | 4 | 09-2012 | 24 | 1 | 0 | 0 | 0 | 1 | 25 |
| 1011 | 006337 | BUTLER | UNITED STATES | 14 N | 4 | 11-2012 | 49 | 0 | 0 | 0 | -3 | -3 | 46 |
| 1011 | 006339 | CHIPPEWA AREA | UNITED STATES | 14 N | 4 | 11-2012 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 1011 | 006340 | CLARION | UNITED STATES | 14 N | 4 | 11-2012 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1011 | 006341 | ELDERTON | UNITED STATES | 14 N | 4 | 11-2012 | 25 | 2 | 0 | 0 | -1 | 1 | 26 |
| 1011 | 006342 | ELLWOOD CITY | UNITED STATES | 14 N | 4 | 06-2012 | 21 | 0 | 0 | 0 | -2 | -2 | 19 |
| 1011 | 006343 | EVANS CITY | UNITED STATES | 14 N | 4 | 07-2012 | 24 | 1 | 0 | 0 | -2 | -1 | 23 |
| 1011 | 006344 | FORD CITY | UNITED STATES | 14 N | 4 | 10-2012 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1011 | 006347 | HARRISVILLE | UNITED STATES | 14 N | 4 | 11-2012 | 24 | 1 | 0 | 0 | -1 | 0 | 24 |
| 1011 | 006348 | HAWTHORN | UNITED STATES | 14 N | 4 | 08-2012 | 28 | 0 | 0 | 0 | -1 | -1 | 27 |
| 1011 | 006349 | HOPEWELL TOWNSHIP | UNITED STATES | 14 N | 4 | 10-2012 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1011 | 006350 | KITTANNING | UNITED STATES | 14 N | 4 | 10-2012 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1011 | 006351 | KNOX | UNITED STATES | 14 N | 4 | 11-2012 | 63 | 1 | 0 | 0 | -2 | -1 | 62 |
| 1011 | 006353 | LAUREL | UNITED STATES | 14 N | 4 | 11-2012 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1011 | 006354 | LEECHBURG GILPIN | UNITED STATES | 14 N | 4 | 11-2012 | 17 | 3 | 0 | 0 | 0 | 3 | 20 |
| 1011 | 006355 | LITTLE BEAVER | UNITED STATES | 14 N | 4 | 11-2012 | 57 | 0 | 0 | 0 | -2 | -2 | 55 |
| 1011 | 006359 | MONACA-CENTER L C | UNITED STATES | 14 N | 4 | 10-2012 | 32 | 0 | 0 | 0 | -1 | -1 | 31 |
| 1011 | 006360 | NEW BEDFORD | UNITED STATES | 14 N | 4 | 10-2012 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 1011 | 006361 | NEW BETHLEHEM | UNITED STATES | 14 N | 4 | 10-2012 | 26 | 0 | 0 | 0 | -4 | -4 | 22 |
| 1011 | 006362 | NEW BRIGHTON | UNITED STATES | 14 N | 4 | 10-2012 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 1011 | 006363 | NEW CASTLE | UNITED STATES | 14 N | 4 | 11-2012 | 22 | 6 | 0 | 0 | -2 | 4 | 26 |
| 1011 | 006364 | RIVERSIDE AREA L C | UNITED STATES | 14 N | 4 | 10-2012 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1011 | 006365 | RIMERSBURG | UNITED STATES | 14 N | 4 | 08-2012 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 1011 | 006366 | ROCHESTER-BEAVER AREA | UNITED STATES | 14 N | 4 | 11-2012 | 18 | 1 | 0 | 0 | 0 | 1 | 19 |
| 1011 | 006367 | RURAL VALLEY | UNITED STATES | 14 N | 4 | 10-2012 | 38 | 1 | 0 | 0 | -1 | 0 | 38 |
| 1011 | 006370 | SLIPPERY ROCK | UNITED STATES | 14 N | 4 | 11-2012 | 22 | 2 | 0 | 0 | 0 | 2 | 24 |
| 1011 | 006371 | UNION TOWNSHIP L C | UNITED STATES | 14 N | 4 | 05-2011 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 1011 | 006372 | VOLANT | UNITED STATES | 14 N | 4 | 09-2012 | 34 | 0 | 0 | 0 | -1 | -1 | 33 |
| 1011 | 006373 | NESHANNOCK | UNITED STATES | 14 N | 4 | 02-2012 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 1011 | 006374 | WAMPUM AREA | UNITED STATES | 14 N | 4 | 11-2012 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1011 | 006375 | WORTHINGTON | UNITED STATES | 14 N | 4 | 11-2012 | 26 | 6 | 0 | 0 | -2 | 4 | 30 |
| 1011 | 006376 | ZELIENOPLE | UNITED STATES | 14 N | 4 | 10-2012 | 23 | 1 | 0 | 0 | 0 | 1 | 24 |
| 1011 | 028093 | PENN-GLADE | UNITED STATES | 14 N | 4 | 11-2012 | 27 | 3 | 0 | 0 | 0 | 3 | 30 |
| 1011 | 041469 | CRANBERRY TWP AREA L C | UNITED STATES | 14 N | 4 | 10-2012 | 38 | 1 | 3 | 0 | 0 | 4 | 42 |
| 1011 | 047900 | KISKI TOWNSHIP | UNITED STATES | 14 N | 4 | 08-2012 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1011 | 052778 | FREEMPORT AREA | UNITED STATES | 14 N | 4 | 05-2012 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1011 | 105500 | MARS SEVEN FIELDS | UNITED STATES | 14 N | 4 | 10-2012 | 11 | 1 | 0 | 0 | 0 | 1 | 12 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2012

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1011 | 111075 | LAWRENCE COUNTY AREA | UNITED STATES | 14 N | 4 | 11-2012 | 13 | 0 | 0 | 0 | -2 | -2 | 11 |
| 1011 | 111278 | SLIPPERY ROCK UNIVERSITY | UNITED STATES | 14 N | 4 | 10-2012 | 70 | 21 | 0 | 0 | -46 | -25 | 45 |
| | | GRAND TOTALS | Total Clubs: | 42 | | | 1,105 | 56 | 3 | 0 | 76 | -17 | 1,088 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2012